

**Open Action Items - Parks, Recreation and Culture**

<b>Ref No.</b>	<b>Mtg Date (M/D/Y)</b>	<b>Item Heading &amp; Motion</b>	<b>Current Due Date</b>	<b>Proposed Due Date / Close</b>	<b>Update or Reason to Extend Due Date or Close</b>
PRC1	4/29/2024	<p><b>PROJECT PROPOSAL - CEREMONIAL GROUNDS - PRINCE ALBERT INDIAN &amp; METIS FRIENDSHIP CENTER - YOUTH SERVICES</b></p> <p><i>That CORR 24-20 be received and referred to the Community Services Department and Planning and Development Services Department for review and report.</i></p>	7/29/2024	9/23/2024	The Parks, Recreation & Culture Department and the Community Development Department are currently investigating the information required from the organization in order for the project to proceed. The September 23, 2024 Executive Committee meeting is currently being targeted for a report regarding the next steps. Requesting an extension.
PRC2	11/17/2023	<p><b>LIFE SPAN &amp; FUTURE PLANS - CITY COMMUNITY CLUBS</b></p> <p><i>That Administration complete an in-depth report on the life span and future plans of City owned Community Clubs for consideration in 2024.</i></p>	2/17/2024	9/3/2024	Director indicated a Comprehensive Review of the Community Clubs is included within the 5 Year Facility Review currently being completed by the Facilities Division. The 5 Year Facility Review will be presented at the September 3, 2024 Executive Committee meeting. Requesting an extension.
PRC3	11/17/2023	<p><b>RESIDENTS FIRST - REGISTERING FOR SWIMMING LESSONS</b></p> <p><i>That Administration implement and prepare a report regarding residents of Prince Albert having the first opportunity to register for swimming lessons.</i></p>	2/17/2024	9/3/2024	The Director indicated that the directive by City Council was implemented in January 2024 during the Frank Dunn Pool season and has continued with the Swimming Lessons registration for the Kinsmen Water Park season. A report will be provided following the Kinsmen Water season at the September 3, 2024 Executive Committee meeting. Requesting an extension.

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PRC4	8/8/2023	<p><b>KINSMEN PARK DIAMOND IMPROVEMENTS</b></p> <p><i>That The City and Prince Albert Minor Softball Association recognize Ernie Marcotte with a Memorial at Kinsmen Park, with a further report provided to an upcoming City Council meeting outlining specifics of the recognition once finalized.</i></p>	5/13/2024	9/3/2024	<p>The Director indicated that the Prince Albert Minor Softball Association plans to fund the diamond improvements and Ernie Marcotte Memorial through their Legacy Fund. The Legacy Funds are generated through the Association's hosting of the major events such as the World Cup of Softball. It is anticipated that an update regarding the Association's plans will be available following the World Cup Group Stage Qualifier being hosted in Prince Albert July 10<sup>th</sup>-14<sup>th</sup>. Requesting an extension.</p>