

# CITY OF PRINCE ALBERT

## BYLAW NO. 7 OF 2025

*A Bylaw of The City of Prince Albert with respect to  
the Fixed Assessment of Farmland Properties within  
the City of Prince Albert*

WHEREAS Section 168 of *The Cities Act* provides that where land within the city is used exclusively for farming purposes, and a person whose principal occupation is farming is assessed with respect to the land, Council may enter into an Agreement with the owner thereof providing for a fixed value to be placed on the property for assessment purposes, and since the Council of The City of Prince Albert deems it appropriate to enter into such agreements:

NOW THEREFORE THE COUNCIL OF THE CITY OF PRINCE ALBERT IN OPEN MEETING ASSEMBLED ENACTS AS FOLLOWS:

1. That the City of Prince Albert enter into an Agreement pursuant to the provisions of Section 168 of *The Cities Act* with the following owners:
2. **Margaret Morgan and Susan Cay** for the fixed valuation of \$738,400 Taxable and \$383,500 Exempt in respect of the following properties:
  - a. **Parcel 133952935; LLD: SW 18-49-25-2 Ext 0**
  - b. **Parcel 145932138; LLD: SE 18-49-25-2 Ext 4**
  - c. **Parcel 133955309; LLD: SE 13-49-26-2 Ext 0**

- d. **Parcel 146586886; LLD: SW 13-49-26-2 Ext 112, and**
- e. **Parcel 146586741; LLD: NE 11-49-26-2 Ext 109**

- 3. Subject to the conditions, terms and provisions contained in the respective Agreements and subject to the provisions of *The Cities Act*, the respective Agreements shall apply to the assessment of the respective properties for the years 2025 to 2028 inclusive.
- 4. That Bylaw No. 20 of 2021 in its entirety be rescinded along with the agreements.
- 5. That His Worship the Mayor and the City Clerk be and they are hereby authorized to execute the Agreements on behalf of the City of Prince Albert.
- 6. This Bylaw shall come into force and take effect on, from and after the 1<sup>st</sup> day of January, 2025.

|                                       |        |           |
|---------------------------------------|--------|-----------|
| INTRODUCED AND READ A FIRST TIME THIS | DAY OF | ,AD 2025. |
| READ A SECOND TIME THIS               | DAY OF | ,AD 2025. |
| READ A THIRD TIME AND PASSED THIS     | DAY OF | ,AD 2025. |

MAYOR

CITY CLERK